The Four Gospels: Matthew Mark, Luke, and John

The Gospels



Luke

- Luke was the beloved physician
- At least bi-lingual, probably multi-lingual
- Early history states he was born in Antioch
- Joins Paul's team at Troas (Acts 16)
- Luke was with Paul in last days (2Ti 4:11)

Theophilus

- Theory that is gaining ground:
- Theophilus ben Ananus, High Priest
 - 37-41 AD Son of Annas
 - Sadducee Bro-in-law to Caiaphas
- Would explain Zacharias, Anna and Simeon in the Temple, Jesus at Temple when 12, no mention of Caiaphas, argues against Sadducee doctrine...

Theophilus

- · Or
- Mattathias benTheophilus, High Priest
 - 60-66 AD

Son of Theophilus

- Sadducee
- He was the last Jewish High Priest at start of Jewish Revolution (66-70 AD)
- Taking the date we give for Luke's writing, this "Theophilus" fits beter

- Formal preface / statement of purpose
- Narrative on John the Baptist's family
- Jesus in the Temple at 12
- Genealogy of Mary
- Scripture reading in Synagogue

- Raising Widow's son
- Good Samaritan
- Friend asking help at night
- Healing Crippled Woman on Sabbath
- Lost Sheep, Lost Silver, Lost Son
- Lazarus and Rich Man

- Emphasizes compassion, healing, sacrifice
- No Hebraisms (Golgotha, etc)
- Power of the Holy Spirit in Christ's life
- Respect for women
- Gentile conversions

- 35 miracles 19 only found in Luke
- 20 parables 6 only found in Luke
- Greatest passage on Hell in Luke 16
- Uses title "Son of Man" 25x
- A polished, literary masterpiece

Perea

- OT times belonged to Ammon and Moab
- After Solomon was Gilead (homeland for Elijah)
- Reconquered by John Hyrcanus after being out of Israel's control for 600 years
- Augustus assigned to Herod
- Called the area "beyond Jordan"

Perea

- Site of John the Baptist
- Jesus took Jordan Valley road through Perea (from Southern end of Sea of Galilee to the ford at Jericho) on His way to Jerusalem
- Luke gives us details of Christ's ministry into Perea





The Unique Gospel

- John, the son of Zebedee
- His mother was Salome
- Possible that Salome and Mary were sisters (John 19:25)
- John does not name himself
- He does not name his brother at all
- He does not name his mother
- The focus is JESUS

- No parables
- Chooses 7 signs
- Individual encounters with Jesus
- Emphasizes deity of Christ

Seven "I Am" statements

- 1. 6:35 the BREAD of life
- 2. 8:12 the LIGHT of the world
- 3. 10:9 the DOOR
- 4. 10:11 the GOOD SHEPHERD
- 5. 11:25 the RESURRECTION
- 6. 14:6 the WAY, TRUTH, and LIFE
- 7. 15:1 the VINE

Seven "signs" statements

1, 2:1-11	Water to Wine

- 2. 4:46-51 Nobleman's son healed
- 3. 5:1-9 Pool at Bethsaida
- 4. 6:1-14 Feeding of 5000
- 5. 6:16-21 Walking on Water
- 6. 9:1-7 Blind man healed
- 7. 11:1-46 Raising of Lazarus

John – Purpose of His Gospel

- John spells out his purpose in John 20:31
- But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

John – Outline

- Public Ministry as Soul Winner (1-12)
- Private Ministry as Spiritual Instructor (13-16)
- Christ as Supplicator (17)
- Christ as Sacrifice (18-19)
- Christ as Shepherd (20-21)

The Four Gospels

	Matthew	Mark	Luke	John
Portraits of Christ	King of Kings	Immediate Servant	Son of Man	Son of God Giver of Life
Outlook & Style of Writer	As a Teacher	Like a Preacher	Like an Author	As a Theologian
Culture of Readers	Jews (Jesus is the Son of Abraham)	Romans (No Genealogy Has Action)	Greeks (Jesus is the Son of Adam)	All Mankind (Jesus is equal with God)
Outstanding Section	Sermons	Miracles	Parables	Doctrines
Prominent Ideas	Law	Power	Grace	Glory
Broad Divisions	Synoptic Gospels (Historic): Humanity of Christ is in View			Interpretive Gospel Deity of Christ is in View









Ezekiel and the 4 Gospels?



The Face of a LION
The Face of an OX
The Face of a MAN
The Face of an EAGLE

Matthew Mark Luke John

An Overview of the Four Gospels

New Testament Survey
J. Michael Lester